





FOURTH SUNDAY OF LENT / LÆTERE SUNDAY

Sunday, March 31, 2019

This Is the Time of Fulfilment

GATHERING HYMN (WORSHIP #472) | CHEPPONIS



RETURN TO THE LORD WITH REPENTANT HEARTS.

KYRIE



FIRST READING

JOS 5:9A, 10-12

The LORD said to Joshua, "Today I have removed the reproach of Egypt from you." While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

(WORSHIP #1023) | PS 34:2-3, 4-5, 6-7 | GELINEAU or GUIMONT

Taste and see the goodness of the Lord.

SECOND READING

2 COR 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation.

So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Praise and honor to you, Lord Jesus Christ. Praise and honor to you, Lord Jesus Christ.

Repent, says the Lord; the kingdom of heaven is at hand. MT 4:17

GOSPEL

LK 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After

a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on

which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers." So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the

field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in

accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS 🎜 We pray to the... Lord, hear our prayer. 🕽

There will a 2nd collection this weekend, March 31st, for the Catholic Campaign for Human Development.

OUR FATHER, WE HAVE WANDERED

1. Our Father, we have wandered And hidden from your face; In foolishness have squandered Your legacy of grace. But now, in exile dwelling, We rise with fear and shame, As distant but compelling, We hear you call our name.

PREPARATION OF THE ALTAR AND PRESENTATION OF GIFTS (WORSHIP #963) | PASSION CHORALE

2. And now at length discerning The evil that we do, Behold us, Lord, returning With hope and trust to you. In haste you come to meet us And home rejoicing bring, In gladness there to greet us With calf and robe and ring.

3. O Lord of all the living, Both banished and restored, Compassionate, forgiving And ever caring Lord, Grant now that our transgressing, Our faithlessness may cease. Stretch out your hand in blessing, In pardon and in peace.

EUCHARISTIC ACCLAMATIONS

SANCTUS - HOLY, HOLY, HOLY (WORSHIP - 290)

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory, Hosanna! Hosanna! Hosanna in the highest! Blessed is he who comes, who comes in the name of the Lord. Hosanna! Hosanna! Hosanna in the highest.

MASS FOR THE PEOPLE OF GOD | CHEPPONIS

MYSTERIUM FIDEI (WORSHIP - 293)

Save us, save us, Savior of the world, for by your cross and resurrection, you have set us free.

AMEN (DANISH AMEN, WORSHIP - 370)

Amen, Amen, Amen.

THE LORD'S PRAYER | SIGN OF PEACE

AGNUS DEI (WORSHIP, VATICAN EDITION XVIII - 311)



JERUSALEM, MY DESTINY

COMMUNION PROCESSION | COONEY

REFRAIN

I have fixed my eyes on your hills, Jerusalem, my destiny! Though I cannot see the end for me, I cannot turn away. We have set our hearts for the way; this journey is our destiny. Let no one walk alone. The journey makes us one.

- 1. Other spirits, lesser gods, have courted me with lies. Here among you I have found a truth which bids me rise. (R.)
- 2. See, I leave the past behind; a new land calls to me. Here among you now I find a glimpse of what might be. (R.)
- 3. In my thirst, you let me drink the waters of your life. Here among you I have met the savior, Jesus Christ. (R.)
- 4. All the worlds I have not seen you open to my view. Here among you I have found a vision, bright and new. (**R.**)
- 5. To the tombs I went to mourn the hope I thought was gone. Here among you I awoke to unexpected dawn. (R.)

From Ashes To The Living Font

- 1. From ashes to the living font Your Church must journey, Lord, Baptized in grace, in grace renewed By your most holy word.
- 2. Through fasting, prayer, and charity Your voice speaks deep within, Returning us to ways of truth And turning us from sin.

RECESSIONAL HYMN (WORSHIP #463) | ST. FLAVIAN

- 3. When we repent, you run to us. Forgiving arms spread wide; You celebrate when we return, And come home to your side.
- 4. From ashes to the living font Your Church must journey still, Through cross and tomb to Easter joy, In Spirit fire fulfilled.

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ADORATION OF THE BLESSED SACRAMENT

TUESDAYS AT SS. SIMON & JUDE CHURCH

CHANGES ON APRIL 2ND

DUE TO THE "OUR JOURNEY WITH GOD"
PARISH MISSION

1PM-5:30PM IN THE CHURCH
3PM - DIVINE MERCY CHAPLET
5:30PM BENEDICTION
HOLY MASS AT 6:30PM*



Mass Intentions at SS. Simon & Jude Church Fourth Sunday of Lent - March 31st

Fourth Sunday of Lent – March 31st								
	Mass Intention:	Mass Intention from:						
4 pm (Sat.)	Chirumbole Family	Arlene Chirumbole						
9:30 am	Romano Family	Anne & Rick Romano						
11:00 am	Viola Valcenti	Her Family						
Monday of the Fourth Week of Lent – April 1st								
8:30 am	Dan DeFelice	Marion Nowak & Family						
Tuesday of the Fourth Week of Lent – April 2 nd								
*6:30 pm	R. Michael Wilson David & Emma He							
Wednesday of the Fourth Week of Lent – April 3 rd								
8:30 am	Mary Grecco Carl Grecco							
Thursday of the Fourth Week of Lent – April 4 th								
8:30am	m Catherine Ann Beggs Tina Jones							
Fifth Sunday of Lent – April 7 th								
4pm (Sat.)	Anne & Peter Previte	Jennie Previte						
9:30am	50th Anniversary of Charlotte & Lino Amatangelo							
11:00am	Schwab Family Marilyn Schwab							

PLEASE PRAY FOR MEMBERS OF OUR PARISH AND COMMUNITY WHO HAVE ASKED FOR OUR PRAYERS:

Brian Bishop, Jack Butchko, Stefani & Brendan Carroll, Elisa Carsia, Helen Cassidy, Anna Mae Conroy, Laura David, Katie Denke, Patty Drury, Jo-Ann Eller, Patti Eurich, May Frye, Liliana Funtal, Raymond Giudici, Brandon Gross, Wayne Hayes, Mary V. Hester, Ruth Hoerster, Sandy Hughes, Noreen Joslyn, John Mackin, Ben Macuga, Pat Maida, Laura Martin, Sam Martin, Gina Massengill, John Mazzoleni, Kathy McGann, Paul McIsaac, Ron Metz, Marion Nowak, Charles Perry, Diane Perry, Raymond Pulaski, Bucky Recaldini, Paxton Renk, Florinda Rosemeyer, Judy Samolis, Pat Sanctis, Mary Shelton, Mary Socci, Joseph Stanek, Mary Kay Walsh, Ralph Zeto, and all who are sick and who are in need of our prayers.

Please call the Parish Office to be placed on our prayer list. If you or a loved one are admitted to a hospital or nursing home, please let us know so we can get you the proper spiritual care! Because of the HIPAA law, treatment facilities are not permitted to release your information to us unless you or your family give them permission to do so.

THE MARCH INTENTION OF POPE FRANCIS

That Christian communities, especially those who are persecuted, feel that they are close to Christ and have their rights respected.

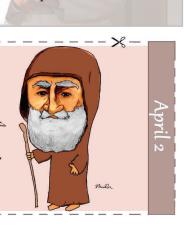


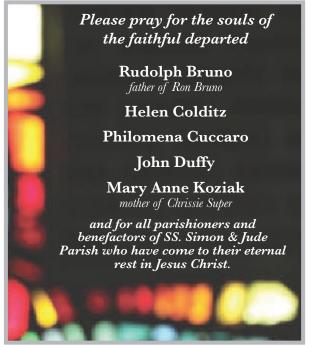
Fix your minds on the passion of our Lord Jesus Christ who burned with love for us.

St. Francesco di Paola

15th-century Italian mendicant (begging) friar who modeled the life of St. Francis of Assisi in his poverty, miracles, and sanctity

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From Father Grecco regarding the celebration of the Sacred Triduum 2019

Friends, I present to you the schedule for the Holy Week services in our grouping. This decision was extremely difficult to make because of the attachment we still have to "our "church building and" our" Mass times. As with the preparation of the Christmas schedule, I am aware that I cannot please everyone. I assure you I made my best effort.

The Sacred Triduum (Holy Thursday, Good Friday, Easter Vigil/Day) is ideally celebrated in one place. That is a practice toward which we will work. Although separate ceremonies, they are enmeshed and celebrate one reality--the passion, death and resurrection of the Lord. The circumstances in which we now find ourselves make one location impossible without hurt feelings or presumed favoritism toward one church building.

Many aspects of the location selected for particular services are based on the benefits/unique aspects of a church building. Of course, the size of the building is always primary in the process. We need to be able to fit into the space all who want to attend for the holy days. Additionally, as we now have a combined traditional choir, there needs to be appropriate space for them as well as acoustics that will enhance the singers and instrumentalists. The ability for the participants to view what is happening (i.e. The washing of the feet; veneration of the cross; lighting of the Easter fire) is an important component when selecting a site. Additionally, the scheduling must keep in mind the availability of priests and organists and their ability to be available for the numerous Mass times required.

Some necessary information to review:

Seating capacity

SEAS 625 SMOS 650 SSJ 850

Total participants 2018

Holy Thursday 786 (219 SEAS + 358 SSJ + 209 SMOS) Good Friday 775 (297 SEAS + 292 SSJ + 186 SMOS) Easter Vigil 560 (212 SEAS + 158 SSJ + 190 SMOS)

Based on this information, there is only one site that could easily accommodate the numbers. What follows will be the plan, as a trial run, for this year's Triduum celebration. Next year, based on what we as priests experience, the schedule may be very different and we may concentrate services to fewer sites. In the coming year, we should make the effort to visit the other churches so as to become more comfortable, recognizing that we will not remain three separate parishes.



Thursday, April 18 Holy Thursday

(7:00 p.m.) Mass of the Lord's Supper (SSJ)

ALL churches decorated and open for visitation and Seven Church visitors until 11:00 p.m.

Friday, April 19 Good Friday

Stations of the Cross and Veneration of the Cross (12:00 noon) (SSJ)

Commemoration of the Lord's Passion/Veneration of the Cross/Holy Communion (SEAS) (2:00 p.m.)

Stations of the Cross and Veneration of the Cross (6:30 p.m.) (SMOS)

Tenebrae Service of Darkness and Veneration of the Cross (8:00 p.m.) (SEAS)

Saturday, April 20

Blessing of Easter Baskets

10:00 (SSJ)

12:00 NOON (SMOS/ SEAS)

Solemn Vigil of Easter 8:30 p.m. (SMOS)

Sunday, April 21 Easter Sunday

(NOTE that Schedule is different so that we can make up for one fewer Mass on Saturday evening and to accommodate the large numbers of those may who attend on Easter.)

7:30 a.m. **SSJ**

8:00 a.m. **SMOS**

8:30 a.m. **SEAS**

9:30 a.m. **SSJ**

10:00 a.m. **SMOS**

10:30 a.m. **SEAS**

11:30 a.m. **SSJ**

12:00 noon **SMOS**

12:15 p.m. **SEAS**

WE MAY FIND THAT THE NUMBER OF MASSES SCHEDULED THIS YEAR IS TOO MANY. 50% of the church is to be utilized for a Mass to continue to be scheduled. Please do not presume the permanence of this schedule.



From the desk of Father Grecco

Please note the change in the mass schedule to accommodate the numbers of people who will attend on Palm Sunday, April 14th

Saturday Vigil, April 13th

4:00 SSJ 4:30 SEAS Palm Sunday

Sunday, April 14th

7:30 SMOS 9:00 SMOS 9:30 SSJ 10:00 SEAS

*11:00 SMOS *11:30 SSJ *12:00 SEAS

The HOME

Let's bring the family together.

Church Alive has brought us challenges for sure but now, more than ever, we need to come together as a family and celebrate the gifts that we have: wonderful priests, the freedom to attend Mass without persecution, and church communities that bring us closer to the side of Christ.

At the Parish Mission, we're launching our Bible study ministry called (The Word at Home) or **homegroups**. These are Bible Studies designed for you to share in fellowship while learning about the Word. For more information please call 412-563-3189, ext. 224 or email 210bpierce@gmail.com



Our Journey WITH God

presented by Joe & Maria Killian

JOIN US FOR A THREE-NIGHT MESSAGE TO EXPERIENCE GOD IN OUR PARISH COMMUNITY!

Our

We begin with our created identity

WITH

We grow in our relationship with God through our guide, the Holy Spirit,

J and as
we
journey,
We come
to know
God as
He
e reveals
himself
to us.

God

who leads us to be more like Christ as we discover our authentic identity and unique purpose in Him.



ATTEND ALL THREE NIGHTS AS WE WORSHIP TOGETHER!



The Catholic Parishes of Carnegie, Green Tree, & Scott Township

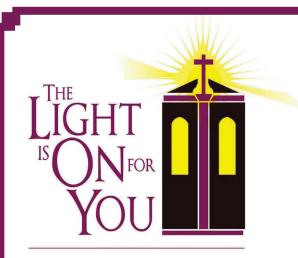
SS. Simon & Jude Tuesday, April 2nd 6:30 Mass; 7:00-8:30pm St. Margaret of Scotland Wednesday, April 3rd 7:00-8:30pm St. Elizabeth Ann Seton Thursday, April 4th 7:00-8:30pm

Fellowship & refreshments to follow each night • Call the Parish Office for more information



The Knights of Columbus, (both councils in our parish grouping) will have a Marian Icon on display during the Parish Mission dedicating the three days to our Lady's intercession and to raise awareness of the plight of Christians persecuted for their faith and to stand in prayerful solidarity with them.





Wednesday, April 10 6:00-8:00 p.m. SS. Simon & Jude 7:00-9:00 p.m. St. Margaret of Scotland

"The DAY Light Is On For You"
Thursday, April 11
St. Elizabeth Ann Seton
11:00-11:45 a.m.
1:00-2:00 p.m.

We Are Ambassadors for Christ – When reflecting

ON MISSION FOR THE CHURCH ALIVE!

on faith we often consider the importance of trust. This reflection is typically focused on our need to trust in God and not to worry or be anxious about anything. However, we cannot forget all that God has

entrusted to us as his beloved children. He has given us life and gifts and talents and trusts that we will use them for the good of others in fulfillment of his will. In light of this, we should take to heart Saint Paul's words in today's second reading: "so we are ambassadors for Christ, as if God were appealing through us." Aware of all that God has entrusted to us we become his representatives in the world, reflecting his light and love through our words and deeds. On Mission for The Church Alive! becomes our opportunity to be Christ's representatives in our parishes, our communities and beyond as he entrusts all of us with the task of building up the Church. As we work to have our hearts transformed and strengthened this Lent may the result be our ever-faithful witness to God's life at work in us.

Visit **onmissionchurchalive.org** to learn more and to stay informed.

STATIONS OF THE CROSS

1:00pm – Marian Stations of the Cross (SSJ)

1:30PM — STATIONS OF THE CROSS (SEAS)

2:30pm — Stations of the Cross (SMOS) (except 3/29)

7:00pm — Stations of the Cross (SMOS)

7:00PM — STATIONS OF THE CROSS (SEAS)

7:30pm — Stations of the Cross (SSJ)

Hoody Challenge It starts with an empty box. EACH DAY OF LENT, REMOVE ONE ITEM FROM YOUR HOUSE AND PLACE IT IN THE BOX. AFTER EASTER, DONATE THE BOX TO YOUR LOCAL ST. VINCENT DE PAUL STORE IN CASTLE SHANNON, CORAOPOLIS, MONROEVILLE OR SWISSVALE. #svdppitt #40daychallenge #GiveUpClutter www.svdppitt.org

THE WEEK AHEAD AT SSI

Sunday	Monday	Tuesday	Wednesday	Thursday	Hiday	Saturday
GGS FAMILY MASS 9:30am	1 Knights of Columbus 7:30pm –CH	Adoration 1pm-5:30pm- C 3pm - Divine Mercy Chaplet 6:30pm Mass	Faith Formation 6:30pm - PLC	4	5 12pm Rosary 1pm Marian Stations 7:30pm Stations of the Cross	6 Men's Fellowship _{730am} Women's Fellowship _{830am} II:30-I2:30pm Reconciliation
Retrouvaille 1pm - CH		Our Journey WITH God 7:00-8:30pm - more info on page 7		FISH FRY 4-7PM 8pm - AA Mtg -PLC		





JOIN US AGAIN THIS WEEK FOR THE SSJ FISH FRY! FRIDAY! 4 PM - 7 PM

We have **HOME-MADE** pierogies, cabbage and noodles and macaroni and cheese!

We need baked goods for the dessert and bake sale table each week. Please help by baking and dropping off your baked goods on Ash Wednesday and the Fridays of lent starting at 12 noon.

We have "Take Out" so call or order online when you leave work and it will be ready to pick up on your way home!

REMEMBER!

We take credit cards & have online ordering this year!! Order at:

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Pre-Baptism Classes AT SSI

As you await and prepare for the birth of your child, it is the perfect time to prepare for the spiritual life of your child. Deacon Jim Mackin will be offering a pre-baptism class on **Thursday**, **April 25th at 6:30.** This class will familiarize you with the Sacrament and help to make your child's Baptism a meaningful and memorable experience. Please call Deacon Jim at 412-563-3189 x212 to register. Remember, this class is required by the Diocese. Godparents are welcome but not required to attend.

having you as part of our flock



Keep in touch with us via email & text

The Flocknote now includes news from St. Elizabeth Ann Seton and St. Margaret!!

Want to get the most up to date information about our parish grouping?

Text us!

Send a text to: 84576 with the Message: cgscatholic
Sign up for texts and/or emails from us!
This will be our main communication tool moving forward!



The Ladies of Charity will meet on Wednesday, April 10th at 9 A.M. in the Church Hall.

We will have Easter gifts for

parishioners who are home bound or in nursing care facilities and discuss our various ministries.



New friends are always welcome!

"Golden Agers" meeting this week!

Wednesday April 3rd

- Lunch is served for \$2
 - 50/50 for \$1
- \$1 Monthly raffle on the Daily Number
 St. Luke Hall at St. Elizabeth Ann Seton
 330 Third Avenue Carnegie, PA 15106

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SEAS S.A.M. PODCAST NOW ONLINE



If you or loved ones struggle with addiction or substance abuse, give a listen to the S.A.M (Substance Addiction Ministry) 13-minute podcast created by Carlynton students. It's informative and hope-filled! S.A.M. is an ministry which promotes awareness, education, and prayer around the topic of substance addiction, and invites users, addicts, loved ones, and anyone who deals with these types of issues to a place of strength, hope, and mutual support. To listen, go to www.SEASCarnegie.org, click on the Community tab, and then on the SAM tab.

SEAS S.A.M. meetings are usually held on the 3rd Tuesday of the month at 7:00 p.m., preceded by the rosary at 6:30 p.m. Call 412-276-1011 for more information.

Weekly Offertory

Sunday March 24, 2019

Envelopes Used: (325) \$6,267.05 Loose Cash/Checks: \$1,531.55 OnLine Giving: 498.00 Total: \$8,296.60

Budgeted Amount: \$11,485.00 (-3,188.40)

Easter Flowers: \$588.00 St. Vincent de Paul 45.00 Campaign for Human Dev. 10.00



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Vocation Office | Diocese of Pittsburgh

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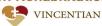
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