

PALM SUNDAY

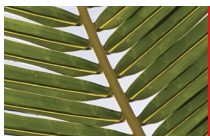
OF THE PASSION OF THE LORD

April 14, 2019



**Blessed is the king
who comes in the name of the Lord.**

LUKE 19:38



PALM SUNDAY OF THE LORD'S PASSION

SUNDAY, APRIL 14, 2019

THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

ANTIPHON (WORSHIP #1043) | MT. 21:9

Hosanna to the Son of David; blessed is he who come in the name of the Lord, the King of Israel.
Hosanna in the highest.

AT THE PROCESSION WITH PALMS - GOSPEL

LK 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to

mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

ALL GLORY LAUD AND HONOR

REFRAIN

All glory, laud, and honor To you, Redeemer, King! To whom the lips of children Made sweet hosannas ring.

1. You are the King of Israel And David's royal Son,
Now in the Lords' name coming, Our King and Blessed One. (R.)

2. The company of angels are praising you on high; Now mortals, joined with all things created, make reply. (R.)

FIRST READING

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those

who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

(WORSHIP #35) | PS 22:8-9, 17-18, 19-20, 23-24 | HAUGEN

MY GOD, MY GOD, WHY HAVE YOU ABANDONED ME?

SECOND READING

PHIL 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted

him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Praise and honor to you, Lord Jesus Christ. Praise and honor to you, Lord Jesus Christ.

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name. PHIL 2:8-9

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

LK 22:14—23:56

N: The Passion of our Lord Jesus Christ according to Luke. When the hour came, Jesus took his place at table with the apostles. He said to them,

+: “I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God.”

N: Then he took a cup, gave thanks, and said,

+: “Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes.”

N: Then he took the bread, said the blessing, broke it, and gave it to them, saying,

+: “This is my body, which will be given for you; do this in memory of me.”

N: And likewise the cup after they had eaten, saying,

+: “This cup is the new covenant in my blood, which will be shed for you. And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed.”

N: And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,

+: “The kings of the Gentiles lord it over them and those in authority over them are addressed as ‘Benefactors’; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel. “Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers.”

N: He said to him,

S: “Lord, I am prepared to go to prison and to die with you.”

N: But he replied,

+: “I tell you, Peter, before the cock crows this day, you will deny three times that you know me.”

N: He said to them,

+: “When I sent you forth without a money bag or a sack or sandals, were you in need of anything?”

ALL: “No, nothing,”

N: they replied. He said to them,

+: “But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment.”

N: Then they said,

ALL “Lord, look, there are two swords here.”

N But he replied,

+ “It is enough!”

N Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

+: “Pray that you may not undergo the test.”

N: After withdrawing about a stone’s throw from them and kneeling, he prayed, saying,

+: “Father, if you are willing, take this cup away from me; still, not my will but yours be done.”

N: And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

+: “Why are you sleeping? Get up and pray that you may not undergo the test.”

N: While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,

+: “Judas, are you betraying the Son of Man with a kiss?”

N: His disciples realized what was about to happen, and they asked,

ALL: “Lord, shall we strike with a sword?”

N: And one of them struck the high priest’s servant and cut off his right ear. But Jesus said in reply, + “Stop, no more of this!”

N: Then he touched the servant’s ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,

+: “Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”

N: After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

S: “This man too was with him.”

N: But he denied it saying,

S: “Woman, I do not know him.”

N: A short while later someone else saw him and said,

S: “You too are one of them”;

N: but Peter answered,

S: “My friend, I am not.”

N: About an hour later, still another insisted,

S: “Assuredly, this man too was with him, for he also is a Galilean.”

N: But Peter said,

S: “My friend, I do not know what you are talking about.”

N: Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,

ALL: “Prophecy! Who is it that struck you?”

N: And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

ALL: “If you are the Christ, tell us,”

N: but he replied to them,

+: “If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God.”

N: They all asked,

ALL: “Are you then the Son of God?”

N: He replied to them,

+: “You say that I am.”

N: Then they said,

ALL: “What further need have we for testimony? We have heard it from his own mouth.”

N: Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,

ALL: “We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.”

N: Pilate asked him,

S: “Are you the king of the Jews?”

N: He said to him in reply,

+: “You say so.”

N: Pilate then addressed the chief priests and the crowds,

S: “I find this man not guilty.”

N: But they were adamant and said,

ALL: “He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.”

N: On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod’s jurisdiction, he sent him to Herod who was in Jerusalem at that time.

Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them,

S: “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”

N: But all together they shouted out,

ALL: “Away with this man! Release Barabbas to us.”

N: Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

ALL: “Crucify him! Crucify him!”

N: Pilate addressed them a third time,

S: “What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.”

N: With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said,

+ : “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore and the breasts that never nursed.’ At that time people will say to the

mountains, ‘Fall upon us!’ and to the hills, ‘Cover us!’ for if these things are done when the wood is green what will happen when it is dry?”

N: Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,

+ : “Father, forgive them, they know not what they do.”

N: They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,

ALL: “He saved others, let him save himself if he is the chosen one, the Christ of God.”

N: Even the soldiers jeered at him. As they approached to offer him wine they called out,

S: “If you are King of the Jews, save yourself.”

N: Above him there was an inscription that read, “This is the King of the Jews.” Now one of the criminals hanging there reviled Jesus, saying,

S: “Are you not the Christ? Save yourself and us.”

N: The other, however, rebuking him, said in reply,

S: “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.”

N: Then he said,

S: “Jesus, remember me when you come into your kingdom.”

N: He replied to him,

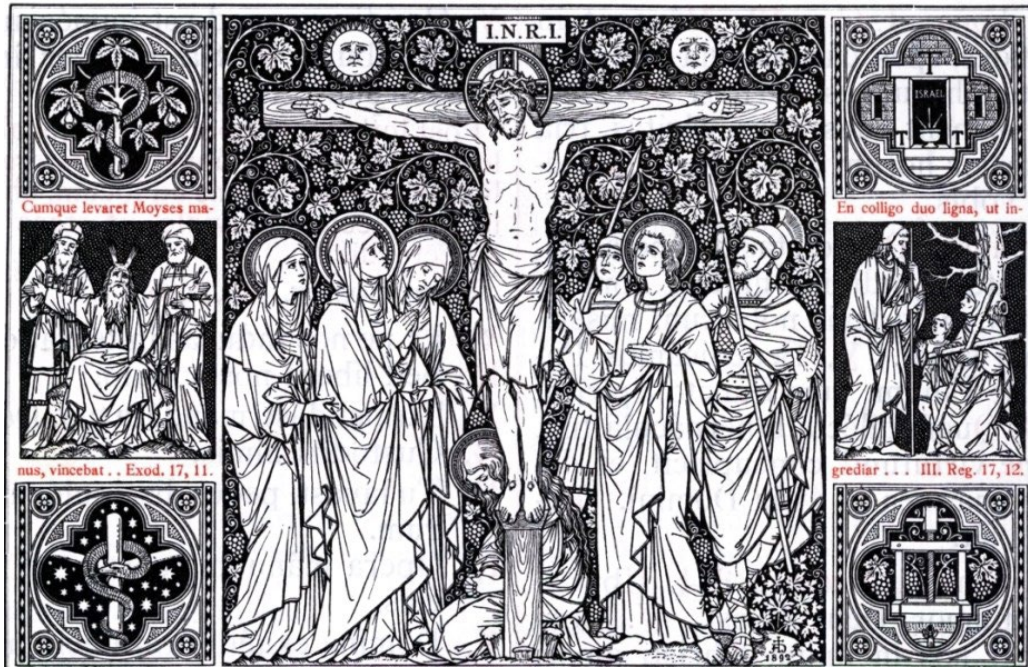
+ : “Amen, I say to you, today you will be with me in Paradise.”

N: It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,

+ : “Father, into your hands I commend my spirit”;

N: and when he had said this he breathed his last.

Here all kneel and pause for a short time.



N: The centurion who witnessed what had happened glorified God and said,

S: "This man was innocent beyond doubt."

N: When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment. The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.



HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in

accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS 🎵 *We pray to the... Lord, hear our prayer.* 🎵

TAKE UP YOUR CROSS

1. "Take up your cross," the Savior said, "If you would my disciple be; Take up your cross with willing heart, And humbly follow after me."

2. Take up your cross; let not its weight Fill your weak spirit with alarm; His strength shall bear your spirit up, And brace your heart and nerve your arm.

3. Take up your cross, heed not the shame, And let your foolish pride be still; The Lord for you accepted

death Upon a cross, on Calv'ry's hill.

4. Take up your cross, then, in his strength, And calmly ev'ry danger brave; It guides you to a better home And leads to vict'ry o'er the grave.

5. Take up your cross, and follow Christ, Nor think till death to lay it down; For those who humbly bear the cross One day will wear the glorious crown.

PREPARATION OF THE ALTAR AND PRESENTATION OF GIFTS
(WORSHIP #761) | ERHALT UNS HERR

EUCCHARISTIC ACCLAMATIONS

SANCTUS - HOLY, HOLY, HOLY (WORSHIP - 290)

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full, are full of your glory,
Hosanna! Hosanna! Hosanna in the highest!
Blessed is he who comes, who comes in the name of
the Lord. Hosanna! Hosanna! Hosanna in the highest.

MASS FOR THE PEOPLE OF GOD | CHEPPONIS

MYSTERIUM FIDEI (WORSHIP - 293)

Save us, save us, Savior of the world, for by your
cross and resurrection, you have set us free.

AMEN (DANISH AMEN, WORSHIP - 370)

Amen, Amen, Amen.

THE LORD'S PRAYER | SIGN OF PEACE

AGNUS DEI (WORSHIP, VATICAN EDITION XVIII - 311)



Ag-nus De - i, qui tol-lis pec-ca-ta mun-di: mi - se - re - re no - bis. do - na no-bis pa - cem.

WERE YOU THERE

COMMUNION PROCESSION (WORSHIP #488)

1. Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

4. Were you there when the sun refused to shine? Were you there when the sun refused to shine? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?

2. Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?

5. Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

3. Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they pierced him in the side?

6. Were you there when they rolled the stone away? Were you there when they rolled the stone away? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they rolled the stone away?

JESUS REMEMBER ME

RECESSIONAL HYMN (WORSHIP #869)

Jesus, remember me when you come into your Kingdom. (REPEAT)

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FROM THE DESK OF OUR ADMINISTRATOR, FATHER GRECCO

“... let us then fearlessly acknowledge, and even openly proclaim, that Christ was crucified for us; let us confess it, not in fear but in joy, not in shame but in glory.” (St. Augustine)

Please make every effort to join your Catholic community as it solemnly reflects upon and remembers during this “Holy Week” and the events of the “Easter Triduum” the passion, death and Resurrection of the Lord. This is not just any week. This is a time that regular routine should cease, when possible, for the opportunity to stop and consider the redemption paid for the sins of each one of us.

The Church calls us to be attentive to the “Easter Duty” that requires all Catholics who are able to receive the Holy Eucharist to do so at least once a year particularly during the span of time that began with the First Sunday of Lent and continues through to “Trinity Sunday” (June 16)

Please note that **deliberate, freely chosen** absence from Mass is mortal sin, so the reception of the Holy Eucharist might require a prior reception of the Sacrament of Penance.

In your charity, please make special effort this Holy Thursday to pray for the priests of the diocese.

Carnegie/ Green Tree/Scott Mass Count Totals	4pm	4:30pm	7:30am	9am	9:30am	10am	10:30am	11am	11:30am	Totals per week
	SSJ	SEAS	SMOS	SMOS	SSJ	SEAS	SMOS	SSJ	SEAS	
March 2-3	510	431	206	129	305	239	205	200	180	2405
March 9-10	504	311	158	146	299	371	306	245	150	2490
March 16-17	496	389	201	151	320	279	295	270	175	2576
March 23-24	527	345	194	145	350	317	335	263	159	2635
March 30-31	501	347	198	168	270	358	290	241	171	2544
March Average	507	348	188	152	310	331	306	255	164	2561



Mass Intentions at SS. Simon & Jude Church Palm Sunday– April 14th

	Mass Intention:	Mass Intention from:
4 pm (Sat.)	Janice Ferrie	Family
9:30 am	Thomas & Martha Grandinetti	Lisa & George Carini
* 11:30 am	For the People of our Catholic Community in Carnegie, Green Tree, & Scott	
Monday of Holy Week – April 15 th		
8:30 am	Ed & Joanne Grecco	Carl Grecco
Tuesday of Holy Week – April 16 th		
7:00 pm	Robert G. Bittles	Bob Bittles
Wednesday of Holy Week – April 17 th		
8:30 am	Vivian & Jim Flaherty	Kathy & Neil Toomey
Holy Thursday – Evening Mass of the Lord’s Supper – April 18 th		
7:00pm	For All Priests	
	Easter Sunday – April 21st	
* 7:30am	Salvatore DiBacco	The Petrovich Family
9:30am	Andrew & Leona Potoski	Michael Potoski
* 11:30am	Richard Busse	Marlene Busse

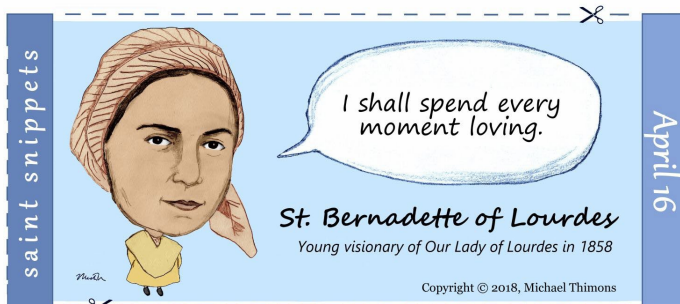
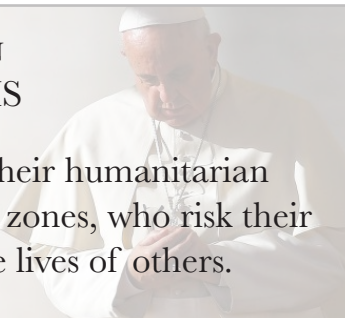
PLEASE PRAY FOR MEMBERS OF OUR PARISH AND COMMUNITY WHO HAVE ASKED FOR OUR PRAYERS:

Brian Bishop, Jack Butchko, Stefani & Brendan Carroll, Elisa Carsia, Helen Cassidy, Anna Mae Conroy, Laura David, Katie Denke, Patty Drury, Jo-Ann Eller, Patti Eurich, May Frye, Liliana Funtal, Raymond Giudici, Brandon Gross, Wayne Hayes, Mary V. Hester, Ruth Hoerster, Sandy Hughes, Noreen Joslyn, John Mackin, Ben Macuga, Pat Maida, Laura Martin, Sam Martin, Gina Massengill, John Mazzoleni, Kathy McGann, Paul McIsaac, Ron Metz, Marion Nowak, Charles Perry, Diane Perry, Raymond Pulaski, Bucky Recaldini, Paxton Renk, Florinda Rosemeyer, Judy Samolis, Pat Sanctis, Mary Shelton, **Victoria Shriver**, Mary Socci, **Josephine Spalla**, Joseph Stanek, Mary Kay Walsh, **James Walther**, Ralph Zeto, and all who are sick and who are in need of our prayers.

Please call the Parish Office to be placed on our prayer list. If you or a loved one are admitted to a hospital or nursing home, please let us know so we can get you the proper spiritual care! Because of the HIPAA law, treatment facilities are not permitted to release your information to us unless you or your family give them permission to do so.

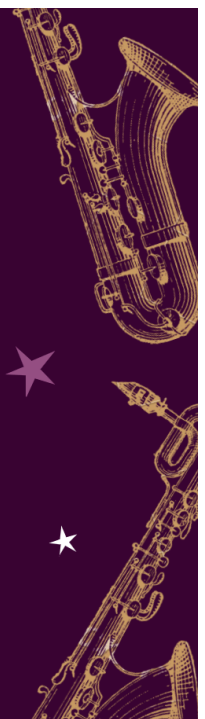
THE APRIL INTENTION OF POPE FRANCIS

For doctors and their humanitarian collaborators in war zones, who risk their lives to save the lives of others.



HOLY WEEK MUSICIAN SPONSORSHIP

WE ARE SEEKING ANGELIC SPONSORS FOR HOLY WEEK/EASTER BRASS MUSICIANS. WE HAVE ALREADY RECEIVED A LARGE GENEROUS DONATION FROM A FAMILY, BUT WE ARE IN NEED OF A FEW MORE MUSIC ANGELS TO HELP. PLEASE CONTACT THE MUSIC OFFICE OR FR. GRECCO IF YOU CAN HELP SPONSOR. IF YOU WISH, YOU CAN DONATE IN MEMORY OF YOUR LOVED ONE. THANK YOU IN ADVANCE!



SACRED TRIDUUM

Mass of the Lord's Supper
- Holy Thursday -

SS. Simon & Jude
7pm

ALL churches decorated and open for visitation and Seven Church
visitors until 11:00 p.m.

Stations of the Cross and
Veneration of the Cross
- Good Friday -

SS. Simon & Jude 12pm
St. Margaret 6:30pm

Commemoration of the
Lord's Passion
- Good Friday -

St. Elizabeth Ann Seton
2pm

Tenebrae Service: the Passion &
Veneration of the Cross
- Good Friday -

SEAS
8pm

Blessing of Easter Baskets
- Holy Saturday -

SSJ 10am
SMoS & SEAS 12pm

Solemn Vigil of Easter

St. Margaret of Scotland
8:30pm

EASTER SUNDAY MASS SCHEDULE

7:30 a.m. SS. Simon & Jude

8:00 a.m. St. Margaret of Scotland

8:30 a.m. St. Elizabeth Ann Seton

9:30 a.m. SS. Simon & Jude

10:00 a.m. St. Margaret of Scotland

10:30 a.m. St. Elizabeth Ann Seton

11:30 a.m. SS. Simon & Jude

12:00 noon St. Margaret of Scotland

12:15 p.m. St. Elizabeth Ann Seton



VACATION BIBLE SCHOOL

SAVE THE DATES!
JULY 22ND - 25TH
SS. SIMON & JUDE
PARISH LIFE CENTER



TENEBRAE SERVICE OF DARKNESS: PASSION AND VENERATION OF THE CROSS

GOOD FRIDAY AT 8:00 PM

ST. ELIZABETH ANN SETON CHURCH

Tenebrae, which means “darkness” in Latin, is a service recalling the suffering and death of Jesus Christ. Our Tenebrae service will include a sung Passion according to Saint John and conclude with the Veneration of the Cross. This solemn liturgy will be presided over by Fr. Alek, and a schola cantorum (a choir of cantors) will provide music for the liturgy.

Traditionally, the only light for a Tenebrae service came from the Tenebrae hearse, a large candle holder. This is placed in the sanctuary with fifteen lit candles. One by one, the candles are extinguished throughout the service. As the church draws closer to complete darkness, we recall the death of our Lord — a stark visual reminder of Christ, slowly but surely left alone in the darkness of a world fraught with sin. At the end of the final chorus, the final candle is removed, signifying the burial of our Lord in the tomb. A noise is made, symbolizing the earthquake at the Crucifixion.

While most of the ceremonies of the Catholic Church are joyous and celebratory, Tenebrae is stark and somber. The service ends with a simple prayer and leads into Veneration of the Cross. The schola will sing motets of Christ’s Passion and Glory of the Cross. Tenebrae at St. Elizabeth Ann Seton will be a moving and fitting way to mark Good Friday — particularly if you are not otherwise able to attend the afternoon Liturgy of the Lord’s Passion and Veneration of the Cross.

The image in the background here is a Tenebrae hearse with fifteen candles at Mainz Cathedral in Germany.

The candles are extinguished one by one during the service.

A MEL GIBSON FILM
THE PASSION OF THE CHRIST

THE CATHOLIC COMMUNITY
OF CARNEGIE, GREEN TREE,
& SCOTT TOWNSHIP

**MON. APRIL 15TH
7PM | SSJ CHURCH HALL
1607 GREENTREE RD**

There's no cost to join us to watch The Passion, but please consider bringing a non-perishable item for our food pantry.

PARENTS: PLEASE BE AWARE OF THE GRAPHIC NATURE OF THIS FILM.

HOLY THURSDAY | APRIL 18

SEVEN CHURCH TOUR

The Catholic Community of Carnegie, Green Tree, and Scott Township

**AFTER 7PM MASS
MEET IN THE SSJ PARKING LOT**

St. Margaret Mary, Moon Twp. | Our Lady of Fatima, Aliquippa | St. Catherine of Siena, Beechview | St. Joseph, Coraopolis | St. James, Sewickley | St. Cyril, Brighton Heights | St. Peter, Northside

**RETURNING TO: SS. SIMON & JUDE PARKING LOT
COST: DONATIONS ACCEPTED
NO RESERVATIONS NECESSARY.**

Blessed Is He Who Comes in the Name of the Lord – Today we celebrate the triumphal entry of Jesus into Jerusalem. The crowds waved palm and olive branches as Jesus rode into the city on a colt. They welcomed him as royalty, so moved were their hearts in faith and trust of God. Yet, while Christ's procession into the city is a moment of joy, the joy is fleeting as the coming days lead to the passion and death of Jesus. The central mysteries of our faith that we celebrate this week highlight for us the lengths to which God will go out of love for us. It is appropriate to ask ourselves, then, what lengths will we go to for God. As we journey On Mission for The Church Alive! it is not just our parishes that we should hope to be transformed. We should also hope that our hearts and transformed in love and service of God and others. How are we called to be ambassadors of Christ, coming in his name to share the life and light of God with everyone we meet? On Mission invites us to be representatives of Christ before others that they may know his loving work in the world today. **Visit onmissionchurchalive.org to learn more and to stay informed.**

ON MISSION FOR
**THE CHURCH
ALIVE!**

ANNUAL EASTER FAMILY BLESSING

**EASTER SUNDAY
APRIL 21, 2:00 pm**

**ST. PAUL CATHEDRAL
108 NORTH DITHRIDGE STREET
PITTSBURGH, PA 15213**



Each year the shepherds of the Diocese of Pittsburgh welcome families to St. Paul's Cathedral. You are invited! Come and meet Bishop David Zubik and auxiliary bishops William Walterscheid and William Winter. Each bishop will receive families for a greeting, blessing and photograph. (Rumor has it that chocolate may be involved, too!) Families may drop by any time between 2:00 and 5:00 pm.

Join us for this beautiful tradition!



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La Palapa (Mexican)
Main Squeeze Juice
Oakmont BBQ
Tango (Argentinian)
The Big Sno (Shaved Ice)

3:30PM
to
8:30PM

915 Alice Street, Greentree, PA 15220

THE WEEK AHEAD AT SSJ

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
14 Catechesis of the Good Shepherd	15 THE PASSION OF THE CHRIST The Passion of the Christ Movie 7pm - CH	16 Adoration 1pm-6pm 6-6:45pm Holy Hour & Reconciliation 7pm Mass	17 Medjugorje Prayer Group 12pm - C Altar Server Training for Triduum 6:30pm - C	18 SEE PAGE 10 FOR TRIDUUM SCHEDULE	19 NO FISH FRY 8pm - AA Mtg -PLC	20 Men's Fellowship 7:30am Women's Fellowship 8:30am

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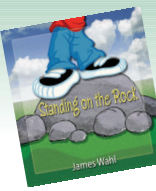

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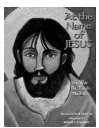



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